# 2025 CAMP EMMANUEL REGISTRATION FORM (Must be to your Pastor by June 22, 2025 in order to attend Camp)

CAMPER:	SEX: M/F BIF	RTHDATE//GRADE IN FALL					
ADDRESS:	CITY/STATE/Z	CITY/STATE/ZIP					
PARENT'S PHONE:()	Bee	en to Camp Emmanuel before? Y / N When?					
CHURCH:	PASTOR:	PHONE:()					
TEENS(Jr. & Sr. High) July 6-12	_JUNIOR(ages 9-12) July (	6-12 – <b>BOTH</b> CAMPS ARE THE SAME WEEK					
Want to purchase Camp T-shirt ? (\$1	0) yes/no Size: y-medium	y-large small medium large xlarge xxlarge					
NOTE; ALL Campers are to arrive Su ALL campers will leave at 10							
<u>CAMPER AGREEMENT</u> : I have read a a camper. I understand if I do not, I <u>MA</u>		andards, guidelines and rules of Camp Emmanuel while attending as iately.					
Email:	Camper Signature:						
consent for medical treatment prescribe of liability, in the event of an accident. I	d by a licensed Medical Do agree that if my child does	child to attend Camp Emmanuel. In case of emergency, I give ctor. Furthermore, I agree to hold Camp Emmanuel "harmless," free not obey the standards, guidelines and rules and/or is uncooperative read the standards, guidelines and rules.					
Email:	Parent/Guardian Sign	ature:					
	nd Yellow Creek Lake Minis	give my permission for my child to attend Camp Emmanuel. I agree tries, free of liability, in the event of any accident including archery,					
Email:	Parent/Guardian Sign	ature:					
faithfully attended church. I (or one of the standards, guidelines and rules of C	he staff) have heard this ca camp Emmanuel and have b	articipant of our church or a guest of one. I certify this camper has mper state the Roman's Road. I have discussed with this camper been assured of his/her understanding of the expectations and up leaders. If the camper does not and is dismissed, I will insure					
	Pastor Signa	ature:					
EACH OF THE ABOVE MUST BE	SIGNED BEFORE THE (	CAMPER'S REGISTRATION WILL BE ACCEPTED.					
GIVE	TO THE PASTOR ON	OR BEFORE <b>JUNE 22</b> , <b>2025</b>					

CAMPER NAME:
CAMP EMMANUEL/YELLOW CREEK LAKE CAMPGROUND ZIP LINE/ARCHERY
ACKNOWLEDGEMENT AND ASSUMPTION OF RISKS AND RELEASE OF LIABILITY
I understand that participation in zipline/archery activities involve significant risks which include, but
are not limited to, falling or slipping, impacting objects or being impacted by objects, equipment
malfunction, equipment misuse by me, other participants or employees, natural, mechanical and
environmental conditions and risks, any of which may independently, or in combination with the participant's action, cause serious personal injury, death or property damage to the participant or
others. I agree that I alone am responsible for my safety while participating in zipline/archery
activities, and that Camp Emmanuel / Yellow Creek Lake Ministries, their employees, affiliates or any
person or entity associated with them are not responsible for my safety. <b>I AGREE FREELY AND</b>
VOLUNTARILY TO ASSUME ALL RISKS, including the risk of death, injury or damage to person or
property associated with participation in zipline/archery activities. I agree to accept the conditions as
they exist even though I may have chosen not to inspect the zipline/archery facilities as well as to
accept and abide by the rules and regulations of the zipline/archery facility.
I hereby agree for myself, my heirs and for anyone on my behalf, to the fullest extent allowed by law,
to RELEASE, INDEMNIFY AND HOLD HARMLESS Camp Emmanuel / Yellow Creek Lake
Ministries, their owners, directors, officers, employees, agents, volunteers, representative, affiliates,
successors and assigns from any and all responsibility and legal liability for any property damage,
personal injury, damage or death which may result directly or indirectly from participation in
zipline/archery activities, whether such injury or damage was foreseeable, including any claim
regarding design or maintenance of the premises, design or condition of any equipment utilized while
engaged in zipline/archery activities, or any other cause or claim arising from participation in
zipline/archery activities, including any claims of breach of contract or other legal theory, including
NEGLIGENCE. I PROMISE TO NOT SUE, and to INDEMNIFY, HOLD HARMLESS AND DEFEND
Camp Emmanuel / Yellow Creek Lake Ministries for any claim of injury, damage or death which may
occur from my participating in zipline/archery activities. Should any claim or action be asserted in
contravention to this agreement, I or my successor shall be liable for all expenses, INCLUDING
LEGAL FEES incurred by Camp Emmanuel / Yellow Creek Lake Ministries and that if a claim or
action is brought, it shall be submitted to the jurisdiction of the State or Federal Court in the State of
Indiana, and no other jurisdiction, and shall be governed by the laws of the State of Indiana.  PARENT/GUARDIAN AUTHORIZATION
As a parent/guardian with legal responsibility for minor participant(s) participating in zipline/archery
activities, on behalf of whom this agreement is entered, I verify that I have the authority to enter this
agreement on behalf of the minor child(ren). I have read, understood and agree that the minor
child(ren) or anyone on behalf of the minor child(ren), including me, is bound by the terms of this
agreement. Furthermore, if a claim or action is brought in contravention of this agreement, including
any claim alleging NEGLIGENCE, I agree to INDEMNIFY, HOLD HARMLESS AND DEFEND Camp
Emmanuel / Yellow Creek Lake Ministries for any and all expenses incurred, INCLUDING LEGAL
FEES, and any DAMAGES for which they may be adjudged legally liable to pay.
I have carefully read and understand this agreement is a COMPREHENSIVE RELEASE OF ALL

to be invalid or unenforceable, the remainder shall be given full force and effect.

SIGNATURE:

PRINT NAME:

ADDRESS:

CITY:

STATE:

STATE:

STATE:

SIGNATURE:

PRINT NAME:

ADDRESS:

CITY:

STATE:

STATE

LEGAL LIABILITY which is binding upon me, my heirs, agents and assign, that it is not intended to assert any claims or defenses that are prohibited by law, and that if any part of this agreement is held

BRING with the camper to registration on Sunday.

## Camp Emmanuel 2025

Camper's name	date of
birth	
	•
Allergies (please include meds, food and other	
Med, food and other	reactions
Wo (norm	ate name) give normicaion to the nurse that they can
give this camper medication as needed (place	nts name) give permission to the nurse that they can e mark the meds you are ok for the nurse to give. We
will provide these meds.)	e mark the meus you are ok for the hurse to give. We
will provide triese meds.)	
Tylenol or acetaminophen 325 mg	or 650mg every 4 hours for pain or fever
Advil or Ibuprofen 200 mg every 4 h	
	g every 4 hours for allergies, runny nose,
sneezing,hives, insect bites or itchy skin	g every i heare for anorgios, fairify flood,
Silve Zing, in vest, in least bitter of itemy ofthis	

Please fill out med list on back of sheet even if you have pills in a pill box. Thanks

Name of medication	dose	1 or 2 tablets	When breakfast	When lunch	When dinner	When bedtime	As needed
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# CAMP EMMANUEL

#### "WHERE GOD IS WITH US"

#### **ENJOY**:

- ---MAKING NEW FRIENDS
- ---RENEWING FRIENDSHIPS
- ---NEW CHALLENGES
- ---WEIRD OLD JOKES
- ---DEVOTIONAL TIMES
- ---SWIMMING
- ---HAYRIDE
- ---ZIP-LINES
- ---GAMES & ACTIVITIES
- --- SCRIPTURE MEMORIZATION
- ---UNUSUAL DISCUSSIONS
- ---FOOD AND MORE FOOD
- ---KIDS YOUR AGE
- --- CRAZY ACTIVITIES
- ---ANSWERS
- ---SPORTS
- ---BIBLE STUDIES

### BE HERE!!!

#### **CAMP DATES FOR 2025**

NOTICE: BOTH Camps are at the SAME time. We will function at TWO SEPARATE camps – different sleeping quarters, different classes, different activities times. Together ONLY for meals and perhaps swimming time.

SENIOR CAMP

**JULY 6-12** 

For those just completing grades 7 - 12. (NOTE: <u>MUST</u> be 13 by July 12.)

JUNIOR CAMP

**JULY 6-12** 

For those who are ages 9 - 12 years old. (NOTE: *MUST* be 9 by July 12)

ALL Campers are to arrive Sunday between 4:00 and 5:00 pm. ALL Campers will leave at 10:30 a.m. SATURDAY.

#### **CAMP PURPOSE**

The primary purpose of Camp Emmanuel is: a) to strengthen the campers in their faith in the Lord Jesus Christ; b) to increase their knowledge of His word, the Bible; c) to encourage them to live faithfully for Jesus Christ -- by the leaders, counselors and other campers.

#### **CAMP COST**

Camp Emmanuel is a ministry of faith supported by those who believe in its purpose. Because of donations, campers attend <u>AT NO FINANCIAL CHARGE!</u> Each evening a free-will offering is accepted from the campers. Donations are also cheerfully and thankfully accepted from interested parents, friends and churches.

#### **QUALIFIED CAMPERS**

Camp Emmanuel accepts campers from the Participating Churches. These Participating Churches are listed below. The Pastor of the church must certify the camper is actively involved in their church or is coming as a guest.

The campers MUST meet the following requirements: 1) have attended church at least 6 of the 8 Sundays preceding camp; 2) know and recite the Roman's Road – topic title, verse "address," and the words of the verse; 3) complete and deliver the registration form to the Pastor on or before June 22

#### **CAMP BANK**

<u>ALL</u> monies brought to Camp Emmanuel <u>MUST BE</u> placed in the camp bank. This is to safeguarding the camper's monies. The bank opens daily at store times and before the evening service. **HOW MUCH?** \$5 to \$25 for treats. \$10 for a Camp Emmanuel t-shirt. \$20 - \$35 is plenty! Plus any money they want to give as an offering. The remaining balance is refunded before the camper returns home.

#### **WEB SITE**

#### http://www.camp4emmanuel.com

#### THE ROMAN'S ROAD

You need to memorize the Starters, the references AND the entire verse as printed below. (Other versions OK)

1. ALL HAVE SINNED

Romans 3:10 As it is written: There is none righteous, no, not one.

Romans 3:23 For all have sinned and fall short of the glory of God.

2. SIN BRINGS DEATH

Romans 6:23a For the wages of sin is death.

3. GOD GIVES LIFE

Romans 6:23b The gift of God is eternal life in Christ Jesus our Lord.

Romans 5:8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

4. CONFESS & BELIEVE IN THE LORD

Romans 10:9 If you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

5. CALL ON THE LORD

Romans 10:13 For whoever calls on the name of the LORD shall be saved.

#### **CAMP STANDARDS**

#### ALL CAMPERS ARE EXPECTED TO:

- --- conform to Christian standards of conduct
- --- cooperate with the Camp leaders
- ---be modest in dress/appearance
- ---be respectful to others
- ---be on-time for & participate in ALL activities
- ---remain on camp grounds at all times
- ---not leave services without permission
- ---remain in cabin after curfew
- ---not be in or near cabin of opposite sex
- ---stay in lighted areas of camp ground

#### **DRESS CODE**

#### NO IMMODEST CLOTHING--TOO SHORT, TOO TIGHT!!

#### **BOYS**

Daytime: jeans, slacks, <u>finger tip-length shorts</u> (NO SHORT SHORTS), t-shirts or collared shirts (shirts MUST be worn at all times) – NO bare midriffs.

Evening: Neat, slacks, jeans

Lake: MODEST swim trunks. (NO BIKINIS)

#### **GIRLS**

Daytime: jeans, slacks, finger tip-length shorts (NO SHORT SHORTS), culottes, skirt and blouse, dress (NO MINI SKIRTS) – NO bare midriffs.

Evening: Neat, slacks, jeans, skirt, dress

Lake: MODEST one-piece swimsuit. (NO BIKINIS)

#### SWIMMING

There will be swimming in the lake. A certified life-guard will be on duty during all swimming.

#### **CAMP STORE**

The store is open each afternoon and evening for the camper to purchase candy, gum, pop and other like items.

#### WHAT TO BRING

- ---Water bottle with name on it
- ---Bibles, notebooks, pens, pencils, sharpie, etc.
- ---Musical instrument, camera, sunglasses
- ---Sleeping bag, pillow, blankets, sheets, etc.
- ---Towels, washcloths, soap, toiletries, etc.
- ---Robe and swimwear (Modest one-piece)
- ---Athletic (tennis) shoes
- ---Wading or water shoes/"flip-flops'
- ---Spending money (up to \$25)
- ---NO Short Shorts, "Bike" shorts, or cut-off tops
- ---NO Rock, Booze, or Tobacco t-shirts
- ---NO CELL PHONES (possession of a cell phone after registration is grounds for being sent home.)

---NO Electronic devices of any kind - including IPODS, MP3 players, IPads, Computers OR ANYTHING similar

#### **SPECIAL NOTES**

A Registered Nurse is on duty. ALL medications MUST be turned over to the Camp Nurse.

Please mark items for identification. Camp Emmanuel is not responsible for items lost by the camper.

To fully benefit from the Camp Emmanuel experience, it is expected the Camper will be in attendance for the entire week. If leaving the Camp is unavoidable, the parent or guardian must make the request to the Camp Dean.

The accompanying registration form <u>MUST BE</u> completed and signed by the camper AND the parent/guardian AND the Pastor of a Participating Church (see below) by June 24. A 'hold harmless" agreement must also be signed for each camper. A camper without this completed pre-registration form <u>WILL NOT</u> be permitted to stay at Camp Emmanuel.

The standards, guidelines and rules of Camp Emmanuel are based on spiritual principles, convictions and experiences of the Camp leaders in order that ALL THE CAMPERS may have the best possible Christian Camp experience.

#### Background Check:

ALL counselors and teachers will have "passed" an official Background Check. Two reasons: a. safety of our campers; b. insurance regulations.

#### **SPECIAL DIETARY NEEDS**

If you have special needs, please BRING your own foods for the week. A refrigerator and microwave are available.

#### **CONSEQUENCES OF NOT COOPERATING**

If a camper (1) refuses to cooperate with the Camp leadership OR (2) displays an unacceptable attitude OR (3) breaks the rules OR (4) disregards the standards and guidelines of Camp Emmanuel, then without further warning nor "chances" the camper **MAY BE SENT HOME**. Camp Emmanuel MUST operate for the benefit of ALL campers and CANNOT allow one uncooperative camper to spoil camp for the rest. He/she WILL BE sent home.

#### **LOCATION OF CAMP EMMANUEL**

Camp Emmanuel is held at YELLOW CREEK LAKE CAMP, 6750 W 900 S, Claypool 46510

**NOTE:** You may send mail to the above address.

#### CAMP PHONE: Call one of these cell phones

Pastor Rod	574-835-1537
Pastor Jeremiah	574-952-6386
Pastor Joe	765-251-0045
Pastor Luke	765-480-5655
Pastor Nord	574-297-4482
Pastor Ed	765-480-5546
Pastor Steve	574-952-6522
Pastor Brian	574-242-1836
Pastor Devin	
Pastor Chris	217-918-2334
Pastor Todd	574-817-0104
Camp Office	574-491-3075

#### **DIRECTIONS:**

In general: Yellow Creek Lake Camp sits in the country between Akron, Mentone, Silver Lake. It is bounded by SR 25 on the north, SR 14 on the south, SR 15 on the east and SR 19 on the west.

Specifics:

- 1. On SR 19 between Akron & Mentone, turn EAST on 900 S. Go 4.25 miles. Enter Camp on left as meet 675 W turning South.
- 2. On SR 14 between Akron & Silver Lake, turn NORTH on 675 W. Go 2 miles. Enter Camp on right as meet 900 S turning West.
- 3. On SR 25 between Mentone & Warsaw, turn SOUTH on 700 W. Go 5 miles. Turn EAST on 900 S. Go 0.25 miles. **Enter Camp on left** as meet 675 W turning South.

#### **PARTICIPATING CHURCHES**

Your Registration Form <u>MUST BE SIGNED</u> by the Pastor of one of the following churches. IF you are NOT a member of one of the following churches you should contact the closest one to see if you would be able to come as their guest. You MUST be a member or guest of one of the following churches.

FaithWay – Plainwell, MI Pastor Tony Dear 269.397.2190; H: 269.685.1920;

First Community -- Matthews Pastor Devin Miller C: 765.998.6045; Cell: Highland Park -- Kokomo Pastor Luke Vasicek 765-452-1779; 765-457-3732

Cell: 765.480.5546

Lockport Church – Burnettsville Pastor Nord Zootman

Cell: 574-297-4482; 574-686-2913

Riverview Community -- Tippecanoe Pastor Jeremiah Wilhelm 574-952-6386 Pastor Steve Wilhelm 574-952-6522 Pastor Rod Ruberg 574.223.4193 574-223-5596

Solid Rock Bible -- Rochester Pastor Todd Rhymer 574-224-7654 Cell: 574.817.0104

Tippecanoe Community -- Tippecanoe 574-498-6449; 574-892-6469

Whippoorwill Community -- Rochester Pastor Brian Sewell 574.223.3905 574.223.3502

Rossville Bible Fellowship – Rossville Pastor Chris Albin Church: (765) 379-2309